

GRANTEE'S MAILING ADDRESS: Route #2, Bee Tree Court, Piedmont, South Carolina 29673.
TITLE TO REAL ESTATE - Prepared by SENEY L. JAY, ATTORNEY AT LAW, 114 MARY STREET, GREENVILLE, SOUTH CAROLINA

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State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Bankers Trust of South Carolina

in the State aforesaid,
in consideration of the sum of Twenty-Eight Thousand Nine Hundred and No/100 (\$28,900.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) FRED M. GREENE AND KAREN S. GREENE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land, situate, lying, and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 27, of a subdivision known as Valleybrook, according to a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 N", at Page 60, and having such metes and bounds as shown thereon.

The within is the identical property heretofore conveyed to the grantor by deed of Louis W. Brummer, as Trustee in Bankruptcy for Southland Properties, Inc., recorded 6 January 1978, RMC Office for Greenville County, S. C., in Deed Book 1071, at Page 493.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

[Faint notary and recording stamps]

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') ~~Heirs and Assigns~~ ^{Successors and Assigns} to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') ~~Heirs and Assigns~~ ^{Successors and Assigns} and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 6th day of March, 19 78

Signed, Sealed and Delivered in the Presence of
[Signature]
BANKERS TRUST OF SOUTH CAROLINA (Seal)
BY: *[Signature]* (Seal)
Vice President (Seal)
(Seal)

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State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D., 19 78
[Signature] (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979

State of South Carolina

"GRANTOR IS A CORPORATION"
RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of MAR 7 1978, 10:07A No 28015

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